

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant(s)</b>	<b>Forte-Mcrobbe, James</b>
<b>Application</b>	<b>10/737,289</b>
<b>Confirmation</b>	<b>6512</b>
<b>Filed</b>	<b>12/16/2003</b>
<b>Application Title</b>	<b>Voice-over-IP Hybrid Digital Loop Carrier</b>
<b>Art Unit</b>	<b>2614</b>
<b>Latest Examiner</b>	<b>Ramnandan P. Singh</b>

**INFORMATION DISCLOSURE STATEMENT (IDS)**

**Mail Stop Amendment**

Commissioner for Patents

United States Patent and Trademark Office (USPTO)

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR 1.56, 1.97, and 1.98, the attention of the USPTO is hereby directed to the attached listing of documents and/or the attached Declaration. For each document listed under "Foreign Patent Documents" or "Non Patent Literature Documents", one copy of that document is attached.

It is respectfully requested that the listed documents:

- (1) be expressly considered during the prosecution of this application;
- (2) be made of record therein; and
- (3) appear among the "References Cited" on any patent to issue therefrom.

Although the information submitted herewith might be “material” to the USPTO’s consideration of this application, this submission is not intended to be an admission that such information qualifies as “prior art” as to any claimed subject matter. The filing of this Information Disclosure Statement is not to be construed to mean that a search has been made.

The following marked paragraphs are applicable in this IDS:

**Timing of this IDS:**

- ☒ **A.** This IDS is being filed per 37 CFR 1.97(b)
- ☐ (1): within 3 months of the U.S. filing date other than a CPA under 1.53(d);
- ☐ (2): within 3 months of the date of entry of the national stage as set forth in 1.491 in an international application;
- ☐ (3): before the mailing date of a first Office Action on the merits; **OR**
- ☒ (4): before the mailing date of a first Office Action associated with a request for continued examination (RCE) under 1.114;

**AND**, thus, no certification or fee is required.

**Legible Copies of Listed References:**

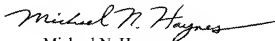
- ☒ **D.** In addition to the attached listing, accompanying this IDS is a legible copy of each listed:
- (1) foreign patent document;
- (2) pending unpublished U.S. application **OR** that portion of the application that caused it to be listed including any claims directed to that portion; **AND**
- (3) non-patent document or that portion thereof that caused it to be listed;
- (4) other information or that portion that caused it to be listed.

**CONCLUSION**

The Office is hereby authorized to charge any additional fees or credit any overpayments under 37 C.F.R. 1.16 or 1.17 to Deposit Account No. 50-2504. The Examiner is invited to contact the undersigned at 434-972-9988 to discuss any matter regarding this application.

Respectfully submitted,

Michael Haynes PLC

A handwritten signature in black ink, reading "Michael N. Haynes", with a long horizontal flourish extending to the right.

Michael N. Haynes

USPTO Registration 40,014

Date: 22 April 2008

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